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Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

SEP 14 2005

PATENT APPLICATION

ATTORNEY DOCKET NO. 200316672-1

**IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor(s): Michael Plotkin

Confirmation No.: 1319

Application No.: 10/800,530

Examiner: KHATRI, Pranav V

Filing Date: 3/15/2004

Group Art Unit: 2872

Title: Out of Plane Start of Scan

Mail Stop AMENDMENT
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X 50	\$
INDEP. CLAIMS		MINUS		=	X 200	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH		\$ 120.00
	X					
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 120.00

Charge \$ 120.00 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number 571-273-8300 on 9/14/2005
Number of pages: 11

Typed Name: Cheryl Boies

Signature: Cheryl Boies

Respectfully submitted,

By Paul W. Mitchell

Paul W. Mitchell

Attorney/Agent for Applicant(s)

Reg. No. 44453

Date: 9/14/2005

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Signature: *Cheryl Boies*By *Paul W. Mitchell*

Paul W. Mitchell

Attorney/Agent for Applicant(s)
Reg. No. 44453

Date: 9/14/2005

Rev 12/04 (TnAndFax)

Telephone No.: (509) 324-9256
- Attach as First Page to Transmitted Papers -